## **Chingawassa Days Food Vendor Specification Sheet**

|                              |           |            |              | Contact Inf                  | ormation         | 1                    |                              |
|------------------------------|-----------|------------|--------------|------------------------------|------------------|----------------------|------------------------------|
| Name:                        |           |            |              |                              |                  |                      |                              |
| Company<br>Name:             |           |            |              |                              |                  |                      |                              |
| Address:                     | Street Ac | ddress     |              |                              |                  |                      | Apartment/Unit #             |
|                              |           |            |              |                              |                  |                      |                              |
|                              | City      |            |              |                              |                  | State                | ZIP Code                     |
| Phone:                       |           |            |              | E                            | mail             |                      |                              |
| _                            |           |            | •            | Vendor I                     |                  |                      |                              |
| Needs elect                  | ricity?   | YES        | NO           | If yes, 110V or 220V?:       |                  | Please include a pho | oto of your electrical plug. |
| Utility Needs:<br>Water:     |           |            | Trash: Other |                              | her needs:       |                      |                              |
| Date/Time y<br>arrive/set-up |           | to         |              |                              |                  |                      |                              |
| Dates and T                  |           | u          |              |                              |                  |                      |                              |
| Size of area                 | needed    | : <u> </u> |              |                              |                  |                      |                              |
| Do you use canopy?           | а         | YES        | NO           | If yes, please indicate size | ze: _            |                      |                              |
| Do you oper of a trailer?    | rate out  | YES        | NO           | If yes, please indicate size | ze: _            |                      |                              |
| Location pre<br>or needs:    | eference  |            |              |                              |                  |                      |                              |
|                              |           |            |              | Menu/General                 | Inform <u>at</u> | tion                 |                              |
| Specify prod<br>available:   | ducts     |            |              |                              |                  |                      |                              |
| Miscellaneo information:     |           |            |              |                              |                  |                      |                              |

\*Please include your menu and photos if available\*

\*\*Vendors will be considered once a form is completed and submitted. Once submitted, we will review your application. Unfortunately, since we are limited in space, we will not duplicate cuisines and approve applications on a first-come, first-served basis. If approved, we require full payment of \$150 within 15 days of approval, non-refundable. Thank you for your understanding. If you have any further questions, please contact Brent Cleeton at 620-381-1356\*\*

\*\*\*All licenses and permits must be up to date\*\*\*

\*\*\*\*Once trailer/tent is set & approved by Committee Member, you will not be allowed to move to a different location\*\*\*\*